

**State of West Virginia**  
**INDEPENDENT EXPENDITURE FORM**  
**In Relation to 2020 Election Year**

\*Required in addition to regular campaign finance reports under W. Va. Code §3-8-2(b)(1)

**Person Making Expenditure:** Majority WV, Inc.

**Person(s) Sharing or Exercising Direction or Control:**

<b>Name:</b> <u>Mr. Lucas Thompson</u>	<b>Email:</b> <u>ltthompso@gmail.com</u>	<b>Phone:</b> <u>(785) 331-6688</u>
<b>Name:</b> _____	<b>Email:</b> _____	<b>Phone:</b> _____
<b>Name:</b> _____	<b>Email:</b> _____	<b>Phone:</b> _____

**Custodian of the Books:** Mr. Jim Shaffer

**Principal Place of Business and Address: (only required if not an individual)**

Martinsburg, WV, 64 Cromwell Ct., Martinsburg, WV, 25403

**Type of Filing:**

- ☐ \$5,000 single time / aggregate expenditure made within a calendar year
- ☐ \$500 or more expenditure for any county office or single-county judicial candidate within 15 days and before 12 hours of an election
- ☐ \$5,000 or more expenditure for any statewide, legislative, or multi-county judicial candidate within 15 days and before 12 hours of an election
- ☒ \$10,000 or more anytime expenditure

**Independent Expenditures**

<b>Refers to: (candidate name)</b> <u>Mr. Michael Angelucci</u>	<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b>	<input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>	
<b>Amount of Expenditure:</b> <u>\$7573.74</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b> <input type="checkbox"/> <b>Primary</b>	<input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>

<b>Refers to: (candidate name)</b> <u>Mr. Jeff Campbell</u>	<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b>	<input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>	
<b>Amount of Expenditure:</b> <u>\$8082.22</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b> <input type="checkbox"/> <b>Primary</b>	<input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>

<b>Refers to: (candidate name)</b> <u>Mrs. Amanda Estep-Burton</u>	<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b>	<input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>	
<b>Amount of Expenditure:</b> <u>\$5943.05</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b> <input type="checkbox"/> <b>Primary</b>	<input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>

<b>Refers to: (candidate name)</b> <u>Mr. Bill Hartman</u>	<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b>	<input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>	
<b>Amount of Expenditure:</b> <u>\$9229.20</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b> <input type="checkbox"/> <b>Primary</b>	<input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>

**State of West Virginia**  
**INDEPENDENT EXPENDITURE FORM**  
**In Relation to 2020 Election Year**

\*Required in addition to regular campaign finance reports under W. Va. Code §3-8-2(b)(1)

**Person Making Expenditure:** Majority WV, Inc.

<b>Refers to: (candidate name)</b> <u>Ms. Cindy Lavender-Bowe</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$6132.35</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

<b>Refers to: (candidate name)</b> <u>Mr. Rodney Miller</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$4611.23</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

<b>Refers to: (candidate name)</b> <u>Dr. Margaret Anne Staggers</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$6320.44</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

<b>Refers to: (candidate name)</b> <u>Mr. Cody H. Thompson</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$10639.93</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

<b>Refers to: (candidate name)</b> <u>Mr. Tim Tomblin</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$6102.01</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

<b>Refers to: (candidate name)</b> <u>Ms. Lisa Zukoff</u>		<b>Election Year:</b> <u>2020</u>
<input type="checkbox"/> <b>In Support of Candidate</b> <input checked="" type="checkbox"/> <b>In Opposition of Candidate</b>		
<b>Paid to:</b> <u>Stoneridge Group, 960 North Point Pkwy #225, Alpharetta, GA, 30005</u>		
<b>Amount of Expenditure:</b>	<u>\$11222.62</u>	<b>Date of Expenditure:</b> <u>10/21/2020</u>
<b>Election Cycle:</b>	<input type="checkbox"/> <b>Primary</b> <input checked="" type="checkbox"/> <b>General</b> <input type="checkbox"/> <b>Special</b>	

**State of West Virginia**  
**INDEPENDENT EXPENDITURE FORM**  
**In Relation to 2020 Election Year**

\*Required in addition to regular campaign finance reports under W. Va. Code §3-8-2(b)(1)

Person Making Expenditure: Majority WV, Inc.

**Contributors exceeding \$250 from the previous calendar year to date  
whose contributions were made for the purpose of furthering the expenditure**

Name of Contributor: _____	Date Contributor Exceeded \$250: <u>  </u> / <u>  </u> / <u>  </u>
Address: _____	
Occupation and Employer of Contributor: (if applicable) _____	
PAC Name and Address: (if applicable) _____	
Value of Contribution: _____	Description of Contribution: (if other than money) _____

Name of Contributor: _____	Date Contributor Exceeded \$250: <u>  </u> / <u>  </u> / <u>  </u>
Address: _____	
Occupation and Employer of Contributor: (if applicable) _____	
PAC Name and Address: (if applicable) _____	
Value of Contribution: _____	Description of Contribution: (if other than money) _____

Name of Contributor: _____	Date Contributor Exceeded \$250: <u>  </u> / <u>  </u> / <u>  </u>
Address: _____	
Occupation and Employer of Contributor: (if applicable) _____	
PAC Name and Address: (if applicable) _____	
Value of Contribution: _____	Description of Contribution: (if other than money) _____

**OATH OR AFFIRMATION**

I, Mr. Jim Shaffer, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were not made in cooperation, consultation, or concert, with, or at the request or suggestion of, any candidate or any authorized committee or agent of such candidate.

Date: 10/24/2020 12:37 PM